



## 2017 Q4 The Book of Romans

### Lesson 1: The Apostle Paul in Rome

I recently received an email from an online supporter, who pointed out that my comments about the KJV not being the version that Christ read, nor the most accurate English version, given its out of date King's English, could have been interpreted as making fun of people who value the King James Bible. Therefore, I want to make it clear I meant no offense to anyone. If my comments were offensive to you, please forgive me—no offense intended. I was merely attempting to bring an idea forward in such a way that people would stop and think about the issue.

A few weeks ago I read the following quotation and attributed it to EGW. I stated I had never heard this before, and there is a reason—She didn't write it. It was written by William Prescott. The confusion came because it was archived on the EGW estate website.

**But the moral law, which is to be written in the heart, is the law of love. It is the expression of the very nature of the God of love as interpreted to us in the life and teachings of Christ, who said, "I have kept My Father's commandments." John 15:10 . To keep this law is to love as God loves.** To the natural heart this is impossible, and so God has promised to give us a new heart: "A new heart also will I give you, and a new spirit will I put within you." Ezekiel 36:26 . In harmony with this provision is the prayer of David: "Create in me a clean heart, O God; and renew a steadfast [margin] spirit within me." Psalm 51:10 . **We may call this conversion, or regeneration, or the new birth, or the new creation; but in any case it is the impartation of a new life from God, that life which is love, and is revealed in loving.** Those who have this experience are "partakers of the divine nature" ( 2 Peter 1:4 ), and that nature is expressed in obedience to the divine **law of love.**

**"When the principle of love is implanted in the heart,** when man is renewed after the image of Him that created him, the new covenant promise is fulfilled, 'I will put My laws into their hearts, and in their minds will I write them.' And if the law is written in the heart, will it not shape the life? ... Here is the true test. If we abide in Christ, if the love of God dwells in us, our feelings, our thoughts, our purposes, our actions, will be in harmony with the will of God as expressed in the precepts of His holy law."

**And this experience is guaranteed to us by the promise of God, and is provided for us through the indwelling of the Holy Spirit, the Spirit of love:** for we know that "the love of God hath been shed abroad in our hearts through the Holy Spirit which was given unto us." Romans 5:5. "Salvation is of Jehovah." Jonah 2:9. Taken from the pamphlet, The Savior of the world - SOTW p. 81 <https://m.egwwritings.org/en/book/1409.319#333>



## INTRODUCTION

---

The first paragraph states, “Five hundred years ago this month, Martin Luther, a 33-year-old theology professor, posted his Ninety-five Theses.”

Yes, Martin Luther took a stand against distortion, against church abuses, against ideas that enslaved the minds and hearts of people.

Yes, Martin Luther was a man who was true to his conscience and wouldn’t allow politics or church administration or church authority to intimidate him into compromising the truth, as he understood it.

Yes, Martin Luther said no to ecclesiastical authority and yes to following the Bible—and Martin Luther put the Bible in the language the people could read.

Did Martin Luther have all truth? Absolutely not, he had very strong anti-Semite beliefs and wrote quite offensively about the Jews. I have never read anything attributed to him that would indicate he rightly understood God’s law. He didn’t accept the books of James, Revelation, Jude and Hebrews as being inspired. These are just a few of the problems with Martin Luther. Given these, just to name a few...

Should we hold to the understandings and practices of Martin Luther?

How many would like to go to a doctor today who practiced medicine like they did 500 years ago?

How many would like to have your food prepared by cooks who stored and prepared food like they did 500 years ago?

How many would like to drink water from water sources they had 500 years ago?

How many would like to travel in conveyances they had 500 years ago?

How many would like to dress like they did 500 years ago?

How many would like marriage to function like it did 500 years ago?

How many women would like to give birth in the same setting they did 500 years ago?

Truth is unfolding—all truth, including Bible truth.

God is infinite and we are finite—how big is the gap?

We are to be moving forward in our knowledge, understanding and truth—for all eternity we are to grow in our knowledge of God.



Martin Luther was a man who moved forward in truth, a man who moved from darkness toward ever increasing light. Yet, We should not seek to promote the belief system that Martin Luther put forward—theologians who today promote Martin Luther’s theology do not move forward in the light, they promote darkness rather than light. Theologians who promote penal substitution, Martin Luther’s idea, have us moving away from truth and back into falsehood.

Such teachings don’t bring people to God, free people from oppression, transform people, but keep people trapped.

If you were in the sunlight walking into a cave you are moving away from light, but if you are deep in a cave and walking toward the entrance you are moving into the light. Both persons may at one point stand at the exact same place and be experiencing the exact same amount of light, yet one person is moving toward the light—This is Martin Luther 500 years ago moving out of the Dark Ages, but a person today who moves toward Luther’s theology is moving into darkness. All the theologians of today who insist on promoting Martin Luther’s ideas and penal substitution theology are moving away from the light.

We must acknowledge Martin Luther—give thanks to him and what he did to lead people out of the dark cave of misunderstanding—but we must NEVER go back to his understanding, we must move forward—always forward to ever more understanding and experience with our infinite God!

If you understand where Martin Luther was coming from you will have better understanding as to why he came up with penal substitution theology and why it was an improvement over where he was—yet is a terrible idea for anyone to believe today.

Two grand lies underpin the development of penal substitution—one lie Martin Luther was seeking to eliminate, but the other lie he did not.

The first lie is that God’s law functions like human law—merely a system of rules imposed that require legal adjudication and infliction of proper punishment by the ruling authority. Martin Luther never understood God’s design law—therefore all of his theology, while moving forward, is still infected with this core falsehood.

Why penal substitution? Because of the second lie that Martin Luther did recognize as a lie and wanted to eliminate from Christianity—the doctrine of purgatory.

The teaching of purgatory taught that if sinners didn’t get purged from sin in this life but were not totally damned, their souls would go to a place in between heaven and hell, in which the soul would be purged of any remaining sinfulness and eventually allowed into heaven. This held people in terrible fear, allowed for all kinds of abuses, such as extorting people for money. The old fund raising slogan of the day, “whenever a coin in the coffer rings a soul from purgatory springs.”

Thus, penal substitution was created by Martin Luther to directly undermine the church’s teaching on purgatory. In penal substitution it is taught that all sins of every person, past, present and future were



placed on Christ and the Cross, and Christ as the sinner's substitute was punished by God for all the sins of all the human race. Sinners must simply accept the legal payment of Jesus' innocent blood to their account in heaven. If they do then they are legally declared to be righteous, even though they are not, and when they die the credit from Jesus' is applied and no need for purgatory because all the punishment for the sin has already been carried out.

You can see how the idea of penal substitution was a step forward from the Dark Ages view of purgatory—however, it is a major move backward from the truth as we present it. And in fact, penal substitution itself is based on the lie that God's law functions like our law.

God prophesied in Scripture that the reformation will be completed by a group of people called the remnant, who come back to worship the Designer, who reject the imposed law construct, who throw off the penal legal ideas of salvation and instead experience the genuine healing and transformation available from the Remedy of Jesus Christ living in them.

The fourth paragraph states, "Yes, it was in Romans that Luther found the great truth of 'justification by faith' alone."

What is justification by faith?

What Luther taught—and what many theologians teach today—is not genuine justification by faith.

Justification by faith is also known as righteousness by faith because to be justified is to be made right or righteous.

Hebrews, speaking about the spiritually immature states, "Anyone who lives on milk, being still an infant, is not acquainted with the teaching about righteousness." (5:13)

And Hebrews goes on to describe what makes one immature, or still on milk: "Therefore let us leave the elementary teachings about Christ and go on to maturity, not laying again the foundation of repentance from acts that lead to death..." (6:1)

This is the do's and don'ts the penal legal theologies, focusing on law and deeds. Thus, according to Hebrews those who hold to penal substitution theology, which teaches that sin is behavioral, breaking God's imposed law, which requires imposed penalties, and that God sent Jesus to be our substitute in taking the punishment, are not acquainted with righteousness. Even their own position states that they are not acquainted with righteousness for they say: anyone who accepts the legal payment Jesus made will be declared righteous *even though they are not*.

By their own doctrinal statements they say that people are declared righteous *even though they are not* which means the people who follow this teaching are not righteous.

It is no wonder Christ has not returned. Christ is waiting for a people to throw off the lies about Him, to experience genuine healing, genuine righteousness, genuine transformation.



Now lest anyone think that because I am exposing the lies of penal substitution theology that I am rejecting the substitutionary nature of Jesus sacrifice for our salvation—let me make it abundantly clear.

## **We COULD NOT BE SAVED WITHOUT THE LIFE, DEATH AND RESURRECTION OF JESUS CHRIST!!!!**

Jesus was our substitute in that, Jesus took our terminal condition upon Himself and cured it, thus providing the healing remedy which transforms, heals, i.e. saves all who allow Him to do so. Or as the Scripture says:

God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. 2Cor 5:21

Notices the great difference between what the Bible teaches and what penal substitution teaches. The Bible teaches that we *become* righteous, penal substitution teaches we are declared righteous even though we are not. The false imposed law has infected Christianity and resulted in a false legal salvation scheme that keeps millions trapped in a form of godliness that has no power to transform.

We must come back to the truth and experience God living within, renewed hearts and minds to be like Jesus.

Or if you prefer one of the founders of the SDA church, what the SDA church was supposed to be teaching today:

**The law requires righteousness,--a righteous life, a perfect character; and this man has not to give.** He cannot meet the claims of God's holy law. **But Christ, coming to the earth as man, lived a holy life, and developed a perfect character. These He offers as a free gift to all who will receive them. His life stands for the life of men.** Thus they have remission of sins that are past, through the forbearance of God. More than this, **Christ imbues men with the attributes of God. He builds up the human character after the similitude of the divine character,** a goodly fabric of spiritual strength and beauty. **Thus the very righteousness of the law is fulfilled in the believer in Christ. God can "be just, and the justifier of him which believeth in Jesus."** Romans 3:26. {DA 762.2}

This is genuine justification by faith. The penal substitutionary idea of justification by faith is a lie that gives people a false legal security but cheats them out of genuine victory, transformation, peace and healing.

The seventh paragraph states, “Yet, over the long years the Reformation has stalled.”

Why? What is your understanding of why the reformation has stalled?



What is obstructing its completion?

What message needs to go forward to complete the reformation?

Here is what the SDA church was founded to take to the world:

**“It is the darkness of misapprehension of God that is enshrouding the world. Men are losing their knowledge of His character. It has been misunderstood and misinterpreted. At this time a message from God is to be proclaimed, a message illuminating in its influence and saving in its power. His character is to be made known. Into the darkness of the world is to be shed the light of His glory, the light of His goodness, mercy and truth... The last rays of merciful light, the last message of mercy to be given to the world, is the revelation of His character of love.”** Christ's Object Lessons, p.415

The Reformation will only be complete when all the lies and distortions about God have been replaced with the truth and we present God in His genuine beauty and holiness—the glorious truth of His character of love—which REQUIRES we come back to design law and throw off the human imposed law construct, which means we must reject penal substitution theology. As long as we present God as the source of inflicted pain, suffering, and death—albeit legally applied—we fail to finish the Reformation. This is what Satan has done—he has infected Christianity with this lie about God's law so that theologians of all denominations actively present God in a false light.

The Reformation will only be finished when God is presented in His true character—just as Jesus revealed Him to be.

The last paragraph states, “We are Seventh-day Adventists, and we rest upon the principle of *sola scriptura*, Scripture alone...”

But if we allow Scripture to inform us of the God's books of truth, God's sources of enlightenment—what do we discover?

That the Scripture never teaches Scripture alone—isolated from science and nature and real life experiences. Instead, Scripture teaches that God has three threads of evidence to be harmonized: Scripture, science and experience.

Romans 1:20 God's divine nature is seen in what he has made so that men are without excuse.

All the passages in Scripture where we are instructed to meditate on God's creation and wonders—for what purpose? To learn about God.

The Bible says, “Taste and see that the Lord is good...” and Jesus told Thomas to put his hands in his side, stop doubting and believe based on his experience.



What did many of the parables of Jesus use to illustrate God's kingdom? Either nature or real life experiences or combinations of both.

And the founders of the Seventh-day Adventist church understood this:

**The great storehouse of truth is the word of God—the written word, the book of nature, and the book of experience in God's dealing with human life. Here are the treasures from which Christ's workers are to draw.** In the search after truth they are to depend upon God, not upon human intelligences, the great men whose wisdom is foolishness with God. Through His own appointed channels the Lord will impart a knowledge of Himself to every seeker. — {COL 125.2}

**Jesus followed the divine plan of education.** The schools of His time, with their magnifying of things small and their belittling of things great, He did not seek. **His education was gained directly from the Heaven-appointed sources; from useful work, from the study of the Scriptures and of nature, and from the experiences of life--God's lesson books,** full of instruction to all who bring to them the willing hand, the seeing eye, and the understanding heart. {Ed 77.2}

Those who teach the imposed legal view, don't want to include science, nature and experience why? Because then their arbitrary law view will be eliminated. Thus they deny the Scriptures while claiming their authority comes from the Scriptures.

## SABBATH

---

The third paragraph states, "And yet however localized the immediate issues that Paul was addressing, the principles behind them—in this case the question *how is a person saved?*—is universal."

Great question—how do you answer the question—how is a person saved?

What does it mean to be saved?

Before you answer it would you need to know from what a person is being saved? In other words, what is wrong that is causing a person to be lost, or damned, or to die?

What must God achieve in order for humans to be saved?

What must humans do in order to be saved?

What law lens do you understand this through?

When people have the false law lens they create false ideas about salvation and thus what was necessary. Here is a classic description of the false view:



Paul always speaks of people being reconciled to God (2Cor 5:19; Rom 5:10; Col. 1:20). He never refers to God being reconciled to us. **In spite of that fact**, however, we should recognize that sin affected both sides. Humanity's rebellion and sense of guilt alienated it from God, while **God was separated from humankind by His necessary hatred of and judgment on sin (His wrath). Christ's sacrificial death (propitiation) removed the barrier to reconciliation from God's side.** Knight, George, *The Cross of Christ*, p. 74.

This is a lie on many levels, thought to be true because of the belief that God's law works like our law, imposed rules that require punishment.

First, notice this view acknowledges what Scripture says that nowhere does Scripture teach something needed to be done to God for our salvation. But, "in spite of that fact..." we know better than Scripture.

This view claims that God was separated from humankind by His hatred of sin—No! This is a lie. God didn't separate from humankind because of sin, God BECAME human "He who knew no sin became sin for us so that we might become the righteousness of God."

God is like a physician whose child is sick, the physician father hates the sickness, but doesn't let the sickness drive the father away, no the father draws close to bring healing to the child!

Notice the penal substitution view teaches the exact opposite of what the Bible teaches, it denies Scripture, it places barriers between the soul and God, it obstructs God's plan of salvation. It, based on the false legal view, is the reason the reformation has stalled.

What did John the Baptist teach? That Jesus is the Lamb of God who came to take away the *sin* of the world! It is our sin that separates us from God not some bad attitude with the heart of God.

So what is necessary for salvation? How do you explain it?

Here is another historic quote—what do you hear described here—do you agree or disagree? Why?

**The work of gaining salvation is one of copartnership, a joint operation. There is to be co-operation between God and the repentant sinner. This is necessary for the formation of right principles in the character.** Man is to make earnest efforts to overcome that which hinders him from attaining to perfection. **But he is wholly dependent upon God for success. Human effort of itself is not sufficient. Without the aid of divine power it avails nothing.** God works and man works. **Resistance of temptation must come from man, who must draw his power from God.** On the one side there is infinite wisdom, compassion, and power; on the other, weakness, sinfulness, absolute helplessness. {AA 482.2}

Would this be in harmony with Philippians 2:12,13:



Continue to work out your salvation with fear and trembling, for it is God who works in you to will and to act according to his good purpose.

What is being described?

Is a legal adjustment being described where someone is declared righteous, even though they are not, or is genuine healing and transformation being described?

Why must we cooperate?

Why must we choose to align ourselves with God and choose to say no to evil?

When you made the choice to marry your spouse what did that choice do to you? Did it change you in some way? How? Did you close down your pursuit of other? Did your heart give its devotion, loyalty, trust to your spouse? Could such change occur by anything other than a voluntary choice?

Is this one of the reasons God uses the metaphor of marriage for Christ and the church?

In other words, can our characters be changed and we simultaneously retain our unique individuality without our active participation in choosing?

Again, what type of salvation process is this—is it legal or transformational?

Do you see how the penal legal model has infected Christianity and prevented millions from the true intimate relationship, healing and victory that God offers?

## **SUNDAY**

---

Read fifth paragraph, “In his epistle to the Romans...” What were the hopes and promises made especially to the Jews?

Were the hopes and promises offered to the Jews of exclusive salvation, in other words, prior to Christ you had to be a Jew to be saved?

No—many non-Jews were saved in OT times, all the Patriarchs before Abraham, Melchizedek, Lot, Jethro, Naaman, Nebuchadnezzar, the shunammite woman, the Magi from the East.

Then what were the hopes and promises given to the Jews that now has been given to the Gentiles?

Was it not the privilege of being the conduits of the truth about God witnessed in their lives?

Although the whole earth is mine, <sup>6</sup> you will be for me a **kingdom of priests and a holy nation.** Ex 19:5,6



At the end of every three years, bring all the tithes of that year's produce and store it in your towns, <sup>29</sup> so that the Levites (who have no allotment or inheritance of their own) **and the aliens**, the fatherless and the widows who live in your towns may come **and eat and be satisfied**, and so that the Lord your God may bless you in all the work of your hands. Dt 14:28,29

Was Israel not supposed to be the conduit of God's love, demonstrating the methods, principles and truth about God, putting His design laws of love into practice, and bring all nations to a knowledge of God?

Another quote on what the SDA church used to teach:

"Ye are the light of the world." **The Jews thought to confine the benefits of salvation to their own nation; but Christ showed them that salvation is like the sunshine. It belongs to the whole world.** The religion of the Bible is not to be confined between the covers of a book, nor within the walls of a church. It is not to be brought out occasionally for our own benefit, and then to be carefully laid aside again. **It is to sanctify the daily life**, to manifest itself in every business transaction and in all our social relations. {DA 306.5}

**True character is not shaped from without, and put on; it radiates from within. If we wish to direct others in the path of righteousness, the principles of righteousness must be enshrined in our own hearts. Our profession of faith may proclaim the theory of religion,** but it is our practical piety that holds forth the word of truth. The consistent life, the holy conversation, the unswerving integrity, the active, benevolent spirit, the godly example,—these are the mediums through which light is conveyed to the world. {DA 307.1}

What did you hear?

What is being described—design law, healing, transformation of character, restoration to genuine righteousness. Again and again and again, we find that the penal legal view is not found in Scripture, it is a lie of the false law construct.

Yesterday I did a live skype interview for a broadcast that broadcasts into Israel. It was hosted by a Messianic Jew, a man who was raised Jewish but has accepted Jesus as his Savior.

We talked about a lot of things—but what do you think the greatest obstacle to reaching Jews with the gospel of Jesus is?

Christians—look at the history of what so-called Christians have done to the Jews—ostracized, persecuted, imprisoned. We are talking about Martin Luther today, he wrote horrible things about the Jews. In fact I heard a radio interview this week in which a Christian was discussing Jesus with a Jewish professor in Israel and the professor said, "I only have one question for you: Is Martin Luther your brother?"



Many attribute Martin Luther's writings to directly impacting the holocaust. And the majority of those who participated in the holocaust would have identified themselves as Christians.

But it didn't start out this way. If you read the New Testament, the Gentile converts to Christianity were focused on taking up offerings to send to Jerusalem to reach the Jews. Yet all of this changed—why? Because the NT church operated on design law of love, but the idea of God's law changed to imposed rules and Christianity changed from believers who shared to bless others, to believers who carried out the Crusades, inquisition and many other atrocities. And which the Bible states will one day do it all again—no one can buy or sell save him who has the mark of the beast. Coercion in the name of God will occur again.

## MONDAY

---

The question near the bottom asks, "What important principle can we take away regarding the whole question of mission from the fact that Paul sought to help from an established church in order to evangelize a new area?"

What is a principle? A design parameter, or protocol upon which reality works.

We talk about design laws a lot in here, can you think of one described above?

The law of love—which is the law of giving—absolutely. And it is also described as the law of impartation:

One of the divine plans for growth is impartation. **The Christian is to gain strength by strengthening others.** "He that watereth shall be watered also himself" (Proverbs 11:25). This is not merely a promise; **it is a divine law, [what kind of law?] a law by which God designs that the streams of benevolence, like the waters of the great deep, shall be kept in constant circulation,** continually flowing back to their source. **In the fulfilling of this law is the secret of spiritual growth.** . . . {Amazing Grace 285.4}

This is brilliant—this is the truth—this is design law!

Can you think of ways to sabotage this design?

- Getting people to hoard instead of give—by inciting fear, but undermining trust in God
- Selfishness—which is increased with fear and distrust of God
- What about over-giving? What about a person who wants to donate blood so they go and donate a pint every day, what happens then?
  - So, what if the person who wants to donate blood every day is told no by the blood bank? Is the blood bank being unkind, unloving?
  - What of the farmer who wants to donate food and doesn't want to be selfish so the farmer won't eat one morsel of food for himself—what happens then?



- What of the farmer who limits how much he gives away, keeping back seed stock, and enough to provide for his staff, his family, and pay for all his expenses—is he being selfish?
- So one way to sabotage this principle of giving is to trick compassionate people into giving beyond sustainable limits to the point of exhaustion, burnout, or even death.
- What of a nation who sets boundaries limiting how many people it allows into its borders every year—is this limitation necessarily an act of selfishness, or could it be done because the citizens of that nation want to help others and want to be a resource to benefit the less fortunate, but need to set boundaries to keep it sustainable?

The bottom pink section reads “Notice how much Paul’s great desire was to minister and to serve. What motivates you and your actions.”

This is one of the reasons for Come and Reason Ministries, to share, to give, to reach others, to bring real peace and healing. This is why we make so many materials to give away.

## **TUESDAY**

---

Read last paragraph, “Not by Paul’s sermons...” What do we learn from this?

What events reached Nebuchadnezzar with the gospel? Was it not three friends of God being persecuted and thrown into a fire?

What events reached Darius with the gospel—what is not Daniel in the lion’s den?

What started Paul’s trouble with his conscience that the Damascus Road experienced brought to fruition? Was it not Stephen being stoned?

What helped spread the gospel in the first century? Was it not the witness of the martyrs?

What is the point?

Can some of the objectively wrong actions, painful events, even evil perpetrated upon us by others, be turned to witness the gospel if we allow God to empower us with grace in how we deal with the mistreatment?

But what happens if we embrace the world’s methods and believe we must fight to defend our rights?

What is the method in which we are to fight? 2Cor 10:3-5, we do not wage war as the world does...



## WEDNESDAY

---

Read first paragraph, “Beloved of God...” What makes God’s love more special to those who have chosen Him?

Does God care more in His heart for those who have chosen Him than He does for those who have rejected Him?

Or, is it that those who choose God and respond positively to His love are special in that they participate, experience, grow, are transformed by His love and thus within THEM they increase their capacity for knowing, appreciating, responding, engaging, conversing, sharing with God. In other words, they are enabled to delve into deeper and deeper levels of loving interaction with God than those who refuse Him?

Thus, the love relationship becomes special in what it does within those who respond, but God doesn’t have a different disposition toward those who refuse His love!

Read the fourth paragraph, “*Saints* is the translation...” What does “holy” mean? Does it mean to be set apart by God? Set apart from what? From what does God want to set us apart? Is it not sin, evil, selfishness, fear, guilt, shame?

So, if God separates us from sinfulness, selfishness, fear, guilt, shame, what is He doing in us? He is healing us, restoring us, recreating us into His image—which is another way of saying He is making us right, or righteous, which is justification. And this is what it means to be holy—to be righteous—which is restored to God’s design, which is healthiness!

Read last paragraph, “The great news of the gospel...” Any concerns about the precision of this language?

Was God’s original intent for all humanity to find salvation in Jesus—or was God’s original intent for Adam and Eve to stay loyal and never sin?

**The plan for our redemption was not an afterthought, a plan formulated after the fall of Adam.** It was a revelation of "the mystery which hath been kept in silence through times eternal." Romans 16:25, R. V. **It was an unfolding of the principles that from eternal ages have been the foundation of God's throne.** [principles mean what? and what is the law which is being described?] From the beginning, God and Christ knew of the apostasy of Satan, and of the fall of man through the deceptive power of the apostate. **God did not ordain that sin should exist, but He foresaw its existence,** and made provision to meet the terrible emergency. So great was His love for the world, that He covenanted to give His only-begotten Son, "that whosoever believeth in Him should not perish, but have everlasting life." John 3:16. {DA 22.2}



## **THURSDAY**

---

Read bottom section, “Here are three items that Paul selects as worthy of note in Roman Christians’ experience: (read all three)

## **FRIDAY**

---

Read and discuss questions



## ANNOUNCEMENTS:

**September 26-Oct 1, 2017:** Dr. Jennings will be speaking at the AACC World Conference, Nashville TN, and our ministry will have a booth in the exhibit hall.

**October 12-16, 2017:** Dr. Jennings will be speaking at Garden Grove SDA church in Garden Grove, CA. This will be a multi-speaker event focusing on the atonement. For more information contact:

**Garden Grove Seventh-day Adventist Church**

12702 9th Street

Garden Grove, CA 92840

Church office hours: Monday - Thursday 9:00 am - 4:00 pm

**Phone:** (714) 534-1987

**Fax:** (714) 534-3877

**Email:** [office@gardengrovesda.com](mailto:office@gardengrovesda.com)

**October 27, 28, 2017:** Dr. Jennings will speaking at the Arlington SDA church in Arlington, TX. For more information contact: <http://www.arlingtonadventist.com/>

**November 17,18, 2017:** Dr. Jennings will be speaking at the Vallejo Dr. SDA church in California.