



The Book of James Lesson 5 4th Q 2014

Love and the Law

What do you think about the title? What law do you think the lesson is suggesting with the term “the law”?

Does the picture give us any clues? We see the image of the 10 Commandments with a heart cut out of it and a person standing in the heart.

Last week I was in Glendale, CA and spoke at the Vallejo Dr. SDA church. During the Q&A session a gentleman asked, when I refer to the law of love am I referring to the law that was in heaven or the 10 Commandments – thoughts?

I answered, the law I am referring to is the protocols upon which life is constructed to operate, which is the law of love built into the fabric of the cosmos and has its origin in the character of God.

Then he asked, which law is eternal the 10 Commandments or the law of love?

I asked, what does eternal mean? Always in existence in eternity future and past, and then asked the audience has the 10 Commandments always been in existence in eternity past?

The audience answer was mixed, some said yes some said no. The answer is, No – Paul says the law was added, the 10 Commandments are a codification of the law of love, specifically designed for fallen humans to reveal our sickness of character and lead us to Christ. Angels didn’t need a law about sin passing down through the generations, or to honor mother and father. Thus Paul tells Timothy:

We know that the law is good if one uses it properly. ⁹ We also know that **law is made not for the righteous** but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious; for those who kill their fathers or mothers, for murderers, ¹⁰ for adulterers and perverts, for slave traders and liars and perjurers—and for whatever else is contrary to the sound doctrine ¹¹ that conforms to the glorious gospel of the blessed God, which he entrusted to me. 1Tim 1:8-11

And of course the Sabbath didn’t exist until this planet was created. But the law of love did exist as the protocol for life in all eternity. So the Eternal Law is the law of love, which the Bible writers point our minds to.

SABBATH

Read memory text: “For judgment will be merciless to one who has shown no mercy; mercy triumphs over judgment” (James 2:13, NASB).



Tell me what this passage means through the two law lenses, design law and imposed law?

Under **imposed law** this would mean if you are not merciful your unmerciful deeds will be recorded in the record books, there will be a judicial proceeding in which God will pass judgment, and He will show no mercy when He finds you guilty and executes the sentence of torment and death upon you.

Under **design law** this means that one who shows no mercy hardens their heart, sears their conscience, warps their character and on the day of “judgment” the absolute truth, the accurate diagnosis, of that person’s condition will be revealed and that person will not escape their condition but will experience what their unhealed condition causes.

Here is James 2:12-13 from my paraphrase:

Live like people who understand how God built life to operate. Act like those who are going to be diagnosed by the standard that health and freedom are founded upon, because one’s true condition will be diagnosed accurately without any covering over the actual terminal state of those who have not been restored to selfless love. But selfless love heals our terminal condition!

SUNDAY

James 2:1-4 from my paraphrase:

James 2:1 My family of God, as people who have taken the Remedy of our Lord Jesus Christ and seek to emulate him in all you do, don’t discriminate. 2 Imagine a famous person, decked out in expensive attire, comes to your meeting, and a poor stranger dressed in dirty torn clothes also comes in. 3 If you fawn all over the important person, paying them special attention and giving them the best seat, but ignore the poor person, leaving them to stand in the back or to sit on the floor, 4 haven’t you failed to love all people equally? Haven’t you selfishly sought to ingratiate yourself with the person you judged to be more desirable?

Imagine working in a hospital ER and a healthy Olympic athlete comes by and a chronic smoker with COPD in respiratory distress comes in – what if we ignored the person in respiratory distress in order to fawn over the athlete?

God wants us to see through the lens of His design of love and seek to love all people and bring all people back to unity with Him where they experience His love and therefore love others.

Read the third paragraph, “In the Greco-Roman...” Is it only in that ancient culture that the rich and famous expect special treatment? We don’t do such things today do we? No one expects a building named after them if they donate? No institution would seek to promote such desires by soliciting donations as naming opportunities?



If one donates to have a building named after them – would that be like the rich publican who gave his money so everyone could see? Didn't Christ say something about that was his reward? In other words, giving to get something for self is not giving and doesn't result in transformation of Christlike character.

Giving in order to give, with no expectation of return, results in transformation of character. But, how often do we appeal to selfish motives in people and thus cheat them of the opportunity to grow in their giving?

Do we treat all people equally in church – pastor, conference president, GC president, Medal of Honor winners, politicians, doctors, television personalities?

How do we insulate ourselves from allowing the expectations of a me-first worldview from infecting the way we treat each other at church?

It all comes back to love – when we love well we experience joy in doing for others, and celebrate in the successes of others, but when we don't love we experience irritation and feel put out when doing for others and jealousy when others succeed.

Read last paragraph, “It is not a sin...” thoughts?

Do we treat all people with equal value and worth? In our church what are some of the differences that make us vulnerable to prejudice, discrimination, bias?

- socioeconomic status
- education
- intelligence
- race
- religion
- sex
- health
- personal hygiene?
- tattoos, body piercing, jewelry, dress?
- what about sexual orientation?
- what about our view of the way to obey? i.e. to keep Sabbath etc?
- what about our view of church authority?

What do all of these focus on? They focus on externals – the outward appearance, such that we use these to compare ourselves to others – why? Because we are filled with fear and selfishness, we are insecure, and we look for ways to comfort ourselves, to make ourselves feel better – thus we find something in others that, in our mind is worse than ourselves, and we attack the other, criticize, etc.



This is what the Pharisees did in their prejudice toward non Jews, women, tax collectors, prostitutes etc.

What does God focus on? Character – can a person have the character of Christ, where they love others more than self and would give their life for others, and be:

- rich or poor?
- healthy or sick?
- well groomed or disheveled?
- intelligent or intellectually challenged?
- educated or ignorant?
- black or white or Hispanic or any race?
- Tattooed or not?
- Sabbath or Sunday church goer?
- SDA, Catholic, Jewish, Evangelical, Islamic, Buddhist, Atheist?
- Male or female or intersex?
- Heterosexual or homosexual?
- What about if they believe God to be a dictator?
- What if they surrender their thinking to church authority?

The things that matter are those things that interfere with having the law of love written in the heart and having our character restored to be like Christ's. The biggest of those are lies about God, and then any lifestyle issue that damages our ability to think, reason, understand and comprehend truth, or activities that incite guilt, shame, or the retention of bitterness and resentment, as all of these incite fear and selfishness and impair our ability to love.

TUESDAY

Loving our Neighbors – what does this mean? The principle of love is doing what is in the best interest of the other person – we know this definition – but what does this look like in various situations and what are the obstacles to loving others in this way?

First what are the obstacles

- Obstacles in our hearts/minds
 - fear
 - selfishness
 - distrust
 - prejudice
 - fatigue
 - apathy
 - ignorance (unaware of the need)
 - lies – beliefs that the other deserves something other than love



- lies – beliefs your action is love, being duped or tricked
- Obstacles in the heart/mind of the other person
 - fear
 - selfishness
 - distrust
 - see acts of love as manipulation
 - prejudice
 - lies
 - love looks like being beaten
 - love is having sex
 - love is being liked or popular
 - false beliefs
 - I don't deserve your love
 - I'm too sinful to be loved
 - I'm too dirty, too ugly, to worthless
- Situational obstacles
 - separated by time/space
 - not having the ability to help (whether it be knowledge, helping a child with calculus, repairing a car, or physical ability helping move furniture but you have an injured back, finances and you don't have the money) – but what can you provide in these situation – your understanding, encouragement, love for them despite the situation
 - being obstructed by some other force – whether it be physically restrained, or by sickness, or obligations

Read last paragraph, “Sin is the greatest...” Did you notice the idea that our responsibility is to pity and help the sinner – not to judge and punish the sinner? Why? What law is this operating through? This is design law – it is the same as saying ours is to pity and help the sick patient. That is what sin is, deviation from God's design law which always results in pain and suffering to the one deviant.

What is sin?

From the book, *Servant God*, chapter two, (the chapter I wrote):

Recently I had the opportunity to speak with over 350 Christian high school students. I passed out cards and asked them to write down their answers to the question, “What is sin?” Here are a few of their responses:

- An act against what God stands for
- It is something that separates us from God
- To do something that is morally wrong



- Anything evil or unjust
- Something that brings us down
- The absence of anything good/anything not of God
- Doing anything you know in your gut is wrong
- Bad stuff
- A bad thing that Satan discovered and brought upon us
- The cause of all pain and suffering
- When you do something you feel guilty about
- Anything that makes God unhappy
- Something to be forgiven
- Whatever you do wrong and you don't even care what you did

And the following two answers were submitted by more than ten percent of the students:

- Sin is not following the Ten Commandments
- Sin is going against the will of God

As I contemplated these answers, I realized they seemed to break down into two general categories: (1) sin is bad behavior, an act of disobedience, something we do wrong; or, (2) sin is some evil commodity, entity, element, some “thing” or some “stuff” that separates us from God or makes us unhappy. It almost sounded like if we could just get rid of this sin stuff, things would be a lot better. Is sin a substance we can transfer to someone else? Is sin simply doing bad acts? Or is it more?

Three students saw sin differently. Their answers pierced a deeper level of truth. To them sin was something more than bad behavior and was certainly not a commodity that could be passed from one person to the next. These three saw sin as:

- The absence of love
- The opposite of God's character – sin is being selfish
- Focusing on self. It all started with Satan and how he wanted to be greater than God. This is the root of all evil.

They saw sin as a state of being, a defect in character, a deviation from God's heart of love. How do you answer the question, “What is sin?”

Does it make a difference how we define sin? What difference? If we make the wrong diagnosis – then what follows? The wrong solution.

When we diagnose sin as behavioral what kinds of solutions are promoted? When we diagnose sin as legal what kinds of solutions are promoted?



But when we diagnose sin as a condition of being deviant from God's design, with which we were all born, then what solution is needed?

The Bible does not say that God punished the human race for one man's sin, but that the nature of sin, namely, my claim to my right to myself, entered into the human race through one man. But it also says that another **Man took upon Himself the sin of the human race and put it away** — an infinitely more profound revelation...

Sin is something I am born with and cannot touch— only God touches sin through redemption. It is through the Cross of Christ that God redeemed the entire human race from the possibility of damnation through the heredity of sin. **God nowhere holds a person responsible for having the heredity of sin, and does not condemn anyone because of it.** Condemnation comes when I realize that Jesus Christ came to deliver me from this heredity of sin, and yet **I refuse to let Him do so.** From that moment I begin to get the seal of damnation. **“This is the condemnation [and the critical moment], that the light has come into the world, and men loved darkness rather than light . . . ” (John 3:19)** Oswald Chambers, *My Utmost for His Highest*, <http://utmost.org>

So what is the Bible definition of sin?

“Everyone who sins breaks the law; in fact, sin is lawlessness.” (1John 3:4)

Sin is being lawless or without the law, or being outside the law.

But that brings us to the next critical question – what is the law?

What are the options?

- Design law, protocols upon which reality is constructed to operate
- a list of rules imposed by a dictator

What does the Bible say?

- Love does no harm to its neighbor. Therefore love is the fulfillment of the law. (Romans 13:10)
- The entire law is summed up in a single command: “Love your neighbor as yourself.” (Galatians 5:14)
- If you really keep the royal law found in Scripture, “Love your neighbor as yourself,” you are doing right. (James 2:8)
- Jesus replied: “‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the first and greatest commandment. And the second is like it: ‘Love your neighbor as yourself.’ All the Law and the Prophets hang on these two commandments.” (Matthew 22:37-40, Leviticus 19:18, Deuteronomy 6:5)
- He who pursues righteousness and love finds life, prosperity and honor. Prov 21:21



When the God of love created, He created all life in harmony with His own character of love. Life is constructed to exist only when operating in perfect other-centered love. All life, health, and happiness are dependent upon harmony with this law... (Romans 1:20, 13:8).

Sin is stepping outside the law of love, breaking its circle of life's normal operation, severing the outflow of selfless giving, violating the construction protocols for life. In other words, sin is "lawlessness" or being outside the design template of life, outside of love.

But the Bible describes sin in another way:

- "Everything that does not come from faith is sin." (Romans 14:23)

What does this mean? Another way to phrase this idea is "Failure to trust God is sin." But why would failure to trust be the same as sin or "lawlessness"? Because God is love, and failure to trust God is failure to value love. And broken trust breaks down love.

Remember the falling dominoes of destructions:

- Lies believed break the circle of love and trust
- Broken love and trust results in fear and selfishness
- Fear and selfishness results in acts of sin
- Acts of sin damage to mind, body, character, relationships this is a terminal condition

Believing lies breaks love and trust, incites fear and selfishness and destructive acts – but what does it do to the mind? It damages our ability to think clearly, to reason, to comprehend truth, we end up lying to self and thus we become lost in darkness and inability to find our way out or even know how sick we are.

Thus human mind is deceitful above all things and utterly wicked...

When we violate God's law of love and do wrong, our orbital frontal cortex OFC becomes active and convicts us, causing a sense of anxiety, guilt and shame and trying to redirect us away from the inappropriate action. Simultaneously when the OFC is active it impairs activity of the dorsolateral prefrontal cortex DLPFC, where we reason and think. Thus our ability to comprehend, think, reason is impaired.

Further, when people do wrong, they feel guilt, guilt is an unpleasant emotion and people want it to go away. There are two ways to resolve guilt (appropriate guilt, which is guilt that result from violating God's design law of love. Inappropriate guilt is the guilt we experience when we have done no wrong and it is always based on believing a lie. Therefore, inappropriate guilt is resolved by the truth.) But appropriate guilt can be resolved in two ways – one healthy – repentance and restoration, and one unhealthy – denial and distortion. Adam said, "It wasn't me it was the woman..."



Thus, when human beings sinned, their minds became damaged, they became less capable of understanding truth, and actively sought to distort truth in order to avoid guilt and shame.

God intervenes with diagnostic and therapeutic tools design enlighten humans to their true condition and lead them back to Him for healing and restoration. These included:

- The animal sacrifices instituted to Adam and his descendants
 - What was the diagnostic and therapeutic intent of the animal sacrifices given to Adam?
 - To demonstrate that deviation from the design (cutting the circulation) destroys life, and that destroyed life comes at our hand, not God's. Confessing sin, then cutting the throat of the animal was designed to teach this vital truth, and show that a substitute would come and take this condition upon Himself in order to cure the condition and restore life to us.
 - Further, it was designed to make us sick, to make a gut revulsion to ever deviating from God's design.
- Circumcision
 - To symbolically demonstrate a cutting away of worldliness and purification of heart to God
 - The reproductive organs are specially designed by God to endow humans with Godlike abilities and to share in Godlike privileges of the voluntary union of love with another being in which jointly one gives of self to create new life.
 - Sin corrupted the heart with selfishness and God's design for reproduction, relationships, intimacy, love was also corrupted in so many ways:
 - Men dominating and subjugating women, instead of sacrificing themselves for their wives
 - Fertility worship
 - pornography
 - polygamy
 - prostitution
 - fornication in all its forms
 - paraphilias
 - And all the genetic and medical issues, which in themselves are not sin but are a result of sin damaging God's design like:
 - infertility
 - hermaphrodisism
 - Androgen insensitivity syndrome
 - Swyer syndrome
 - Sexual identity confusion
 - Circumcision was designed to symbolically demonstrate a purification of the most intimate parts of ourselves to God to be renewed in heart, mind, character and relationships to love like God loves.
 - Additionally, it was an intervention for a people at a point in history when they would be especially attacked on this issue by the fertility cults around them.



- The 10 Commandments
 - Were given to diagnose and expose selfishness and lead us to Christ
 - Romans 7:7-12 from my paraphrase:
 - ^{7:7} What shall we say then? Is the law evil and selfish because it increases the amount of evil and selfishness we see? Absolutely not! For I would not have known what evil and selfishness looks like if it wasn't for the diagnostic efficacy of the law. I would not have realized that coveting was evil and selfish if the law didn't say, "Don't covet."⁸ But selfishness, taking advantage of the fact that the law is only a diagnostic instrument and not a Remedy, magnified every covetous desire within me. For apart from the diagnostic ability of the law, sin is unrecognizable.⁹ Once I thought I was healthy and free from the infection of distrust, fear and selfishness, but then the commandment examined me, exposed how utterly infected I was and diagnosed me as terminal.¹⁰ I discovered that the very commandment given only to diagnose my condition, I had unwittingly attempted to use as a cure and thus my condition only worsened.¹¹ For selfishness, taking advantage of the fact that the commandment could only diagnose and not cure, deceived me into thinking I could be cured by working to keep the commandments, but instead my terminal state only worsened.¹² So understand this, the law diagnoses perfectly, and the commandment is the standard of what is right and good, set apart by God, to reveal what is evil and destructive.
 - the Commandments were given to diagnose, not as treatment
- The Sanctuary service with its rules and regulation and holidays
 - A little theater to act out God's plan for restoring us back into full at-one-ment with Him
 - However, this system became corrupted through the lens of imposed law and came to be understood as an appeasement system, rather than a plan whereby God leaves heaven, comes to earth, takes up humanity and cures us.

This quote was sent last week by George Graves from the devotional compilation *Our Father Cares*:

[He] was in all points tempted like as we are, yet without sin. Hebrews 4:15. – {OFC 259.1}

Christ, at an infinite cost, by a painful process, mysterious to angels as well as to men, assumed humanity. Hiding His divinity, laying aside His glory, He was born a babe in Bethlehem. **In human flesh He lived the law of God,** that He might condemn sin in the flesh, and bear witness to heavenly intelligences **that the law was ordained to life and to ensure the happiness, peace, and eternal good of all who obey....** – {OFC 259.2}



THURSDAY

Read first two paragraphs, “Nothing is clearer than...” What kind of reaction does this perspective incite? Peace, love and trust or fear and doubt?

This is all based on accepting the lie that God’s law is imposed – and the lesson authors acknowledge that their view is problematic and leads to mental health problems, note what they say in the fourth paragraph and their solution:

“If we thought about it long enough, we could become so paranoid about the judgment that we would give up in despair. But that is not what it means to ‘fear God... for the hour of His judgment has come’ (Rev 14:7 NKJV)! Instead, we must always trust in the righteousness of Jesus, whose merits alone are our only hope in the judgment.”

If they would only come to the truth about God’s law they would bring people so much peace.

Consider the heroin addict, using dirty needles – sick with endocarditis – does he want to go before the magistrate to have his deeds read and sentence pronounced.

Now, lets consider the lesson’s view – heroin addict sick, infected, goes before the judge and is found guilty, but Jesus stands up and offers Himself as a substitute and the judge examines Jesus and finds him innocent and therefore pronounces the heroin addicted not guilty on the basis of Jesus’ merits – how does that help, the addict is still dying from a heart infection?

There view and this teaching of penal substitution is a lie that keeps people trapped in false security with unrenewed hearts, consumed with fear and doubt.

We must come back to the truth that God’s law is the law of love, the design protocols of life and that when we understand that we realize the covering is a healing of the inmost being to be like Jesus. Here is an historic view of how our church used to teach this:

Only the covering which Christ Himself has provided can make us meet to appear in God's presence. This covering, the robe of His own righteousness, Christ will put upon every repenting, believing soul...

This robe, woven in the loom of heaven, has in it not one thread of human devising. Christ in His humanity wrought out a perfect character, and this character He offers to impart to us... By His perfect obedience He has made it possible for every human being to obey God's commandments. **When we submit ourselves to Christ, the heart is united with His heart, the will is merged in His will, the mind becomes one with His mind, the thoughts are brought into captivity to Him; we live His life. This is what it means to be clothed with the garment of His righteousness.** Then as the Lord looks upon us He sees, not the fig-leaf



garment, not the nakedness and deformity of sin, but His own robe of righteousness, which is perfect obedience to the law of Jehovah. {COL 311.4}

So, the right understand of us humans being judged is “diagnosis” God diagnosis accurately the true condition of each person, either restored to trust and renewed to be like Him, for “when he appears, we shall be like him, for we shall see him as he is.” 1Jn 3:2 or so solidified in the lie that no amount of truth can impact us. Here are examples of God’s judgment or diagnosis:

- Ephraim is joined to idols; leave him alone! Hos 4:17
- Let him who does wrong continue to do wrong; let him who is vile continue to be vile; let him who does right continue to do right; and let him who is holy continue to be holy. Rev 22:11

But the lesson cites Revelation 14:7 – and this passage is not about God sitting in judgment of us, it is about the conclusion of the war over God’s character here on earth. It is about calling people out of the lies and false religions being taught and calling people to the everlasting good news of who God is, of giving God glory by living His character for the time in history has come for God to be judged. As Paul said, “God may you win your case when you take it into court” Rom 3:4.

We are called back to judge God rightly, as the Creator, the Maker, the Designer of all and His law as the protocols of love. Then, when we see this correctly we are able to leave Babylon, the confused system of imposed religious rules and legal requirements to be healed so we avoid the pain and suffering that comes from unremedied sin in our lives.

MONDAY

Read first paragraph, “As every...” Any explanations for why this might be? Could it be that in our struggles we became more acutely aware of our limitations and our need for something more, thus we are more open to look outside of ourselves for divine aide, wisdom, insight, help?

Whereas the rich are more likely to find themselves either complacent or distracted by all the entertainments that their wealth can afford?

The lesson asks us to read James 2:5,6 – this is from my paraphrase:

James 2:5 Listen carefully my brothers and sisters: God has chosen to take the people the world scorns - those poor in the eyes of the world, but rich in spiritual health and restore them to his original design, making them heirs of the kingdom of love, which he promised to those who love him. 6 Yet you look down on and belittle the poor. But is it not the wealthy and politically connected who manipulate, exploit and harass you? Aren’t they the ones who sue you and bring allegations against you in the courts?

Read last paragraph, “Their bad behavior...” Any examples of misrepresenting Christ by doing evil in His name?



- Christians who protest homosexuals with signs “God hates fags...”
- Shooting abortion doctors and blowing up abortion clinics in the name of Christ?
- What about Rwanda and the mass murders that occurred in churches?
- What about attributing to God natural disasters as punishments for sin?
- What about threatening people with God’s wrath?
- What about teaching God will torture and kill?
- What about the White Americans who held slaves but went to church and then later the southern white Christians who violently fought for segregation?
- What about passing laws that force people to observe your religious practices?
 - Sunday observance?
 - Baptism?
 - What about marriage law or laws about abortion? Where does the Christian draw the line?

WEDNESDAY

In the fourth paragraph the lesson states, “any transgression of God’s law damages to some extent our relationship to God and to others.” This is true, but is it all that is damaged?

Why does sin result in death? Because sin actually damages the sinner.

- In rejecting God’s structure and establishing our own, in violating God’s intention for the creation and substituting our own intentions, we cause or own disintegration. Kaiser, W., et al., *Hard Sayings of the Bible*, Intersity Press, 1996, p. 542
- “We **are not** to regard God as waiting to punish the sinner for his sin. **The sinner brings the punishment upon himself.** His own actions start a train of circumstances that bring the sure result. **Every act of transgression reacts upon the sinner, works in him a change of character,** and makes it more easy for him to transgress again. By choosing to sin, men separate themselves from God, **cut themselves off from the channel of blessing, and the sure result is ruin and death.**” 1SM 235
- The one who sows to please his sinful nature, from that nature will reap destruction. (Galatians 6:8)

This is design law – but when people believe God’s law is like ours then rather than realizing we destroy ourselves, they falsely teach God is the source of inflicted death.

FRIDAY

Read and discuss the questions



ANNOUNCEMENTS:

Come and Reason FREE APP is now available for iOS and Android mobile devices. The app allows access to our materials on your smart phone and tablet. Please download the app! Simply type **Come and Reason Ministries** in your app store's search bar.

Distribution: Our materials now are available in South Africa. To request materials in South Africa email comeandreason.sa@gmail.com Thanks to Samuel Jacobs who manages distribution for us.

And in Australia or New Zealand email australia@comeandreason.com and Thanks to Simon Harrison who manages our ministry down under. Dr. Jennings will be going back to Australia/New Zealand spring 2015. If you are interested in Dr. Jennings speaking at your group please contact Simon at this email address.

Oct 24/25: Dr. Jennings will be at Loma Linda University presenting a Spiritual Emphasis Weekend for the psychiatry residents and students. The Friday evening meeting will be open to the public

Sunday Nov 16: Dr. Jennings will be speaking at the First Baptist Church in Frisco Texas. Speaking for the three church services Sunday morning and then a seminar Sunday afternoon. (Dr. Jennings will be teaching his class Saturday November 15)

Nov 22, 2014: Dr. Jennings will be speaking at the Placerville, SDA church in Placerville, CA.

Jan 10, 2015: Dr. Jennings will be speaking at The Haven, formerly Elmshaven, SDA church.

Jan 24, 2015: Dr. Jennings will be speaking at Monterey Peninsula SDA Church.

February 7, 2015: Dr. Jennings will be speaking at the Living Well: Organizing Your Brain to Achieve Optimal Health Conference, at Fort Worth Colonial Country Club, Ft Worth, TX. For info www.newstepstohealth.org

February 21, 2015: Dr. Jennings will be presenting the God and Your Brain Seminar at Shilo Inn, 3223 Bret Clodfelter Way, Dalles, Oregon. For more info and to register for this free conference contact Joyce Browne at 541-300-0111.

March 13-14, 2015: Dr. Jennings will be speaking in NYC at the Advent Hope Outreach Health Event.

March 27-28, 2015: Dr. Jennings will be speaking at the University of Tennessee Health Science, Psychiatry and Family Medicine Conference in Memphis, TN.

April 9, 2015: Dr. Jennings will be speaking at the Alabama Baptist Boomers Conference.

April 10-11, 2015: Dr. Jennings will be speaking at the Yuba City, SDA Church, Yuba City, CA.

April 13, 2015: Dr. Jennings will be speaking at the meeting of Adventist Health Systems West, Sacramento, CA.

April 13, 2015 (7 p.m.): Dr. Jennings will be speaking at the Carmichael SDA church in Sacramento, CA.

May 1-2 2015: Dr. Jennings will be speaking at Springwood SDA Church Brisbane, Australia.

May 3, 2015: Dr. Jennings will be speaking at St Andrews Anglican Church Lutwyche, Australia.

May 5-9, 2015: Dr. Jennings will speak in Australia specific venues pending for these dates



May 11-12, 2015: Dr. Jennings will be speaking at Peer Psychology Group Seminar, Melbourne, Australia, For info contact Tamara Auora-McCulloch at ladytamara.amcc@gmail.com

May 15, 2015: Dr. Jennings will be speaking at Avondale College, Cooranbong, NSW, Australia.

May 16, 2015: Dr. Jennings will be doing an all day seminar at Maitland SDA Church, Australia

May17-20, 2015: Dr. Jennings will be speaking to the Adventist Education Department, Auckland, New Zealand.

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